



**PLANNING AND ZONING COMMISSION  
NOTICE OF SPECIAL MEETING  
THURSDAY, JUNE 6, 2019 AT 6:00 P.M.**

NOTICE IS HEREBY GIVEN THAT THE PLANNING AND ZONING COMMISSION OF THE CITY OF SEABROOK WILL HOLD A MEETING ON **THURSDAY, JUNE 6, 2019 AT 6:00 PM.**, SEABROOK CITY HALL, 1700 FIRST STREET, SEABROOK, TEXAS TO **DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW. ALTHOUGH THIS IS NOT AN OFFICIAL COUNCIL MEETING, A QUORUM OF COUNCIL MEMBERS MAY BE PRESENT.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281-291-5600 OR FAX 281-291-5690 FOR FURTHER INFORMATION.

**1.0 PUBLIC COMMENTS AND ANNOUNCEMENTS**

At this time, we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to city business or city-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please come to the podium and state your name and address clearly into the microphone before making your comments. Thank you.

**2.0 SPECIFIC PUBLIC HEARINGS**

**2.1 Request for approval for the Children's Lighthouse Final Plat.**

**Applicant:** William Merten, Cobb Fendley, 1920 Country Place Parkway, suite 310, Pearland, TX 77654

**Owner:** Tonya Porter, PG Legacies Inc., 2617 Orleans Drive, Seabrook, TX 77586

**Legal Description:** BEING A TRACT OR PARCEL CONTAINING 2.0514 ACRES (89,358 SQUARE FEET) OF LAND SITUATED IN THE RITSON MORRIS SURVEY, ABSTRACT NUMBER 52, HARRIS COUNTY, TEXAS, BEING OUT OF AND A PART OF LOTS 14 AND 15 OF RUGGLE'S SUBDIVISION, A SUBDIVISION OF RECORD IN VOLUME 5, PAGE 30, HARRIS COUNTY MAP RECORDS AND BEING OUT OF AND A PART OF A CALLED 7.0899 ACRE TRACT CONVEYED TO THE CITY OF SEABROOK BY DEED DATED NOVEMBER 30, 2015, AND RECORDED UNDER H.C.C.F. NUMBER 20150540221, OF THE OFFICIAL PUBLIC RECORDS REAL PROPERTY HARRIS COUNTY, TEXAS (O.P.R.R.P.H.C.T.), SAID 2.0514 ACRE TRACT.

**Location:** The property address is 2551 Humble Drive. This property is located west of Lakeside Drive, south of Humble Drive, and north of the Repsdorph Road.

**ATTACHMENT 1:** [Public Hearing Notice](#)

**3.0 NEW BUSINESS**

**3.1** Consider and take all appropriate action on the request for approval for the final plat of the Children's Lighthouse at 2551 Humble Drive.

**4.0 ROUTINE BUSINESS**

**4.1** Approve the minutes from the May 16, 2019 P&Z Meeting.

**ATTACHMENT 2:** [May 16, 2019 Minutes](#)

**4.2** Update on the expansion of Hwy. 146.

**4.3** Report from the Director of Planning and Community Development on the status of a list of actions taken by Planning & Zoning and sent to City Council for its action or review.

**ATTACHMENT 3:** [Directors Report](#)

**4.4** Establish future agenda items and meeting dates.

**ATTACHMENT 4:** [Future Agenda Items & Meeting Dates](#)

THE PLANNING & ZONING COMMISSION RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

#### **CERTIFICATE**

I certify that this notice was posted on the bulletin board at Seabrook City Hall on or before 5:00 p.m. Monday, June 3, 2019 and that it will remain posted until the meeting has ended.

*Pat Patel*

---

Pat Patel,  
Administrative Assistant